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## BIB DATA SHEET

CONFIRMATION NO. 5323

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
08/940,815	09/30/1997	156	1791	29617/PM421A
<b>RULE</b>				
<b>APPLICANTS</b> CHRISTOPHER J. STEVENS, READING, EN, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a REI of 08/192,471 02/07/1994 PAT 5,393,368				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9302589 02/10/1993 UNITED KINGDOM 9310715 05/25/1993 UNITED KINGDOM 9401594 01/27/1994				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and <u>WILLIAM A KRYNSKI/</u> Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> EN	<b>SHEETS DRAWINGS</b> 6	<b>TOTAL CLAIMS</b> 21
<b>INDEPENDENT CLAIMS</b> 1				
<b>ADDRESS</b> MARSHALL, GERSTEIN & BORUN LLP 233 S. WACKER DRIVE, SUITE 6300 SEARS TOWER CHICAGO, IL 60606 UNITED STATES				
<b>TITLE</b> CORRECTION TAPE DISPENSER				
<b>FILING FEE RECEIVED</b> 1570	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	